

DEPARTMENT EC • PHOTOGRAPHY

Total Premiums Offered by NCMSF \$680.00

Superintendent: Marshall Muse

Entry Deadline: August 26, 2011 (Received by)

Exhibits received: Monday and Tuesday, September 5 and 6 from 9 a.m. to 7 p.m.

Location: Gate 1, New Expo/Livestock Building

Exhibit pick up: Monday, September 19 from 9 a.m. to 7 p.m.

RULES AND REGULATIONS

Please read important information in the front section of this book.

• ENTRIES LIMITED: EXHIBITOR MAY ENTER ONLY 5 PHOTOGRAPHY ENTRIES WITH LIMIT OF 2 PER CLASS.

Note: A story telling entry will be considered as one entry.

• *NOTE CHANGES*

• Individual photograph must be 8" x 10" or 10" x 8". Pictures must be mounted on black or white foam core. Foam core board must be 11" x 14" or 14" x 11".

• Story Telling Photos must be 4 total pictures that are 5" x 7" or 7" x 5" mounted on black or white foam core. Foam core board must be 11" x 30".

• Artistically or Digitally Enhanced photos must be 2 pictures that are 5" x 7" or 7" x 5" mounted on black or white foam core. Foam core board must be 11" x 14" or 14" x 11".

• Foam core thickness should be 1/8" or 3/16" (available at frame shops and craft stores).

• No frames, no glass, no mats, no embellishments or titles, no borders around pictures.

• All entries must be black and white or color photographic, inkjet or laser prints.

• Pictures must be the bona fide property and work of the exhibitor and must have been made by the exhibitor.

• Do not enter pictures that have been entered in previous fairs. They will be disqualified.

• Exhibitor's name, address and phone number must appear on the back of each exhibit.

• Fair Management reserves the right to reject any print not in the best interest of the Fair (no nudes, semi-nudes, etc.).

CRITERIA FOR JUDGING PHOTOGRAPHY EXHIBITS

Impact (effect on viewer, catches the eye and holds attention, mood and story telling qualities)=**35**, **Composition** (arrangement, completeness and balance of picture elements)=**35**, **Technical Quality** (sharpness, clarity, etc.)=**20**, **Workmanship** (prepared and mounted neatly and securely to meet requirement)=**10**, **Total=100**

AWARDS

Blue Ribbon	\$10.00	First place within a particular class.
Red Ribbon	\$ 6.00	Second place within a particular class.
White Ribbon	\$ 4.00	Third place within a particular class.
Best of Show	Rosette	This award represents the best entry within a particular department or subdepartment that has placed "First" in a given class within this department or subdepartment.
Judge's Choice	Rosette	This award represents the "judge's choice" within each category.

AMATEUR & PROFESSIONAL

Exhibitor Must choose between Amateur and Professional. One CAN NOT enter both.

AMATEUR: Any person who is involved in photography for pleasure only. This person does not derive income from his or her photography.

PROFESSIONAL: Any person connected with photography as a business owner, instructor, etc., or anyone producing photography for personal monetary gain from his or her hobby.

COLOR PRINTS

AMATEUR CLASS	PROFESSIONAL CLASS	
EC001	EC201	Agriculture Related
EC002	EC202	Plants & Flowers
EC003	EC203	Animals
EC004	EC204	Landscape - Scenic
EC005	EC205	People & Portraits
EC006	EC206	Sports
EC007	EC207	2010 Photograph of the NC Mountain State Fair
EC008	EC208	Story Telling Sequence (4)

BLACK AND WHITE PRINTS

AMATEUR CLASS	PROFESSIONAL CLASS	
EC009	EC209	Agriculture Related
EC010	EC210	Plants & Flowers
EC011	EC211	Animals
EC012	EC212	Landscape - Scenic
EC013	EC213	People & Portraits
EC014	EC214	Sports
EC015	EC215	2010 Photograph of the NC Mountain State Fair
EC016	EC216	Story Telling Sequence (4)

ARTISTICALLY OR DIGITALLY ENHANCED PRINTS

Artistically or Digitally Enhanced: Fundamentally changing elements of composition (additions and/or deletions to photo) (Color or Black & White) with a before and after picture framed together.

AMATEUR CLASS	PROFESSIONAL CLASS	
EC017	EC217	Artistically or digitally enhanced print

DEPARTMENT FA • BAKED FOODS
Total Premiums Offered by NCMSF \$1380.00

Superintendent: Iris McGuinn

Assistant Superintendents: Dolly Force & John Hawkins

Entry Deadline: August 26, 2011 (Received by)

NEW RECEIVING INFORMATION

Exhibits received Tuesday & Wednesday, September 6 & 7 from 9 a.m. to 7 p.m.

Location: Gate 1, New Expo/Livestock Building

Exhibit pick up Monday, September 19 from 9 a.m. to 7 p.m. (Photograph of entry and ribbons for placements)

RULES AND REGULATIONS

Please read important information in the front section of this book.

- Enter 1/2 cake only (unless otherwise noted) except for decorated cakes.
- Place cake and/or bread on piece of heavy cardboard. The cardboard shall be covered with foil.
- Place each entry in a large, clear plastic ziplock (except decorated cakes) bag or clear cake container.
- An accurate recipe must be attached to the bottom of each entry. Recipe should be on a 8.5" x 11" sheet of paper typed or printed in ink with exhibitor's name and county. Entry will not be judged if there is no recipe. Recipes become the property of the NC Mountain State Fair and may be published. The exhibitor's name, county and youth age should be listed on the recipe. The recipe must be typed or printed in ink on 8.5" x 11" paper.
- The same product may not be shared for entry by more than one individual. Violators (all individuals) will be disqualified.
- Any other or miscellaneous categories at the end of each area are only for items which are not listed in preceding categories. They are not for duplication.
- Decorated cakes will be judged for decoration only and displayed during the fair.
- All entries must be made from scratch (except decorated cakes).
- Coconut layer cake must have coconut in the icing.
- Pictures of all entries will be taken for display. After judging, the entries will be donated.
- There will not be more than one ribbon awarded and one award paid for each placement in a class.

AWARDS

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White Ribbon	\$4.00	Third place within a particular class.
Best of Show	Rosette	This award represents the best entry within a particular department or subdepartment that has placed "First" in a given class within this department or subdepartment.
Judge's Choice	Rosette	This award represents the "judge's choice" within each category.